2021 CPSE Excellence Conference

Due July 31, 2020

# Presenter Abstract

Thank you for your interest in presenting at the CPSE Excellence Conference being held March 2-5, 2021. Please submit your completed abstract to Debbie Sobotka no later than July 31, 2020.

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| Session Title |       |

Presenter Information *(all presenters must have complete contact information)*

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|  | Presenter #1 | Presenter #2 (if applicable) |
| Name of Presenter:  |       |       |
| Title of Presenter:  |       |       |
| Department/Company:  |       |       |
| Mailing Address:  |       |       |
| City/State/Zip:  |       |       |
| Office Phone:  |       |       |
| Cell Phone:  |       |       |
| E-Mail:  |       |       |

Session Information:

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| Session Description |       |
| Session Duration *(check all that apply)* | [ ]  60 Minutes [ ]  90 Minutes |
| Session Track *(Select track from below)* |
| [ ]  Accreditation | Presentations should align with specific performance indicators in the accreditation model and include topics such as strategic planning, CRA/SOC, data, and SAM. |
| [ ]  Credentialing | Presentations should focus on components of the designation application including goal development, technical competency writing, and sessions covering technical competency categories. |
| [ ]  Leadership | Presentations should focus on interpersonal skills, organizational strategies, and contemporary issues. |
| Session Format | [ ]  Theory [ ]  Case Studies [ ]  Panel Discussions |
| Session Objectives *(provide at least 3)* |       |
| Level of Session | [ ]  Beginner [ ]  Intermediate [ ]  Advance |
| Have you presented this session at another conference? | [ ]  Yes [ ]  No*If yes, please indicate conference name and date*       |

**Bio -** Please provide a brief bio (100 words or less) for each presenter.

|  |  |
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| **Presenter No. 1****(100 words or less)** |       |
| **Presenter No. 2****(100 words or less)** |       |

**Acknowledgement**

[ ]  If you are selected to present you understand that you will be responsible for all travel arrangements and expenses.

Insert Name:       Date: